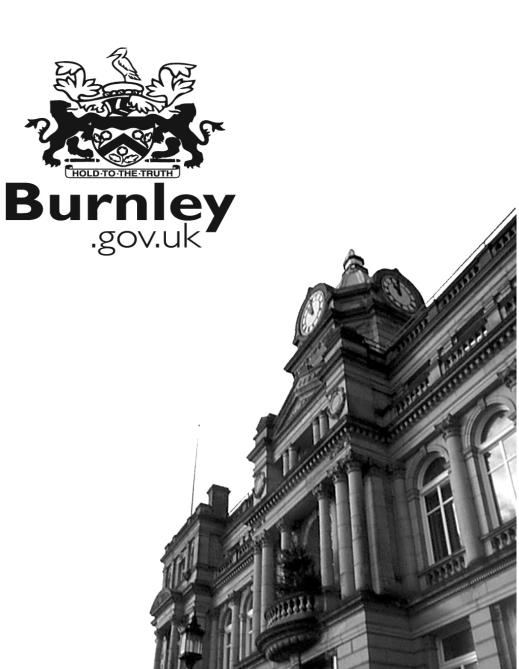
# LICENSING ACT 2003 SUB COMMITTEE

Wednesday, 26th April, 2023 11.00 am





## LICENSING ACT 2003 SUB COMMITTEE

## RECEPTION ROOM, BURNLEY TOWN HALL

## Wednesday, 26th April, 2023 at 11.00 am

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website <a href="https://bit.ly/2BWX7d2">https://bit.ly/2BWX7d2</a>, or you can register to speak via the online agenda.

### **AGENDA**

#### 1) Appointment of Chair

To consider the appointment of Chair for the meeting.

#### 2) Apologies for Absence

To receive any apologies for absence.

#### 3) Minutes of the last Meeting

5 - 10

To approve as a correct record the Minutes of the last Licensing Act 2003 Sub-committee meeting, held on 30<sup>th</sup> January 2023.

#### 4) Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

#### 5) Declaration of Interest

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

#### 6) Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

#### 7) Determination of a Premises Licence Application

11 - 82

To determine a Premises Licence application under the Licensing Act 2003 relating to Padiham Service Station, Burnley Road, Burnley.

#### **MEMBERSHIP OF COMMITTEE**

Councillor Karen Ingham Councillor Anne Kelly Councillor Arif Khan Councillor Lorraine Mehanna Councillor Mark Townsend Councillor Don Whitaker

#### PUBLISHED

Tuesday, 18 April 2023